

**INDIVIDUALS INTERESTED IN BEING  
NOMINATED BY THE REPUBLICAN PARTY  
COUNTY EXECUTIVE COMMITTEE  
FOR THE FOLLOWING OFFICES TO BE  
ELECTED IN THE NOVEMBER GENERAL  
ELECTION**

**COUNTY JUDGE**

**COUNTY TREASURER**

**ARE ASKED TO SUBMIT A RESUME TO SUSIE  
SPURLOCK BETWEEN JUNE 18- 20, 2024.**

**RESUME MUST INCLUDE THE FOLLOWING  
INFORMATION:**

**DATE OF BIRTH**

**NUMBER OF YEARS AND MONTHS AS A TEXAS  
RESIDENT**

**NUMBER OF YEARS AND MONTHS AS A  
SHERMAN COUNTY RESIDENT**

**VOTER REGISTRATION IDENTIFICATION  
NUMBER**

**FOR MORE INFORMATION, CONTACT SUSIE AT 806-753-7214**